

INTRO: Date, Setting, Author

Personal Testimony (1 John 1:1-4)

- Knowing Jesus was from the beginning and that he is the word of life are not things one comes to know simply by <u>watching</u>.
- 2. Without the **incarnation** we would have no fellowship with God.

Fellowship in the Light (1 John 1:5)

- If we are going to have fellowship with God, it must begin by listening to His words through the <u>Scripture</u>.
- 2. John uses the motif of "light" and "darkness" to explain what fellowship with God looks like.

The Truth About Sin (1 John 1:6-10)

- John used three "if we say" statements to demonstrate people's misunderstanding of how their <u>sin</u> impacts their fellowship with God.
- The <u>Gnostics</u> believed it was possible to achieve a level of perfection on earth.
- 3. The answer to <u>sin</u> in our lives is to expose it to the power of the <u>cross</u> (the light).
- 4. First we confess that He is **<u>faithful</u>** and second that He is **<u>righteous</u>**.



Sin and the Gospel (1 John 2:1-2)

- 1. John's use of the term <u>"children"</u> indicates a natural love for them and a desire to see them grow in knowledge and faith.
- 2. He also strongly spoke truth into their lives by urging them to view the **grace** of God not as a license to sin, but as balm to brokenness from sin.

Propitiation

- The Greek word is translated in the Christian Standard Bible (and others) as <u>"atoning sacrifice"</u>.
- The word can literally can be defined as "the means by which sins are <u>forgiven</u> –'the means of <u>forgiveness</u>, explation."
- 3. The word also appears in Romans 3:25
- 4. It is impossible to have fellowship with God without a <u>relationship</u> with His Son.

Personal Reflection:

What evidences of "light" and darkness" do you see in the world around you? To what degree do you reflect that "God is light" to the world around you?

On a scale of o (never) to 10 (frequently, how regularly is confession of sin part of your devotion to God? Would your answer more nearly reflect an admission of sin or a deceiving of yourself about not having sin? Why?

